CITY OF AUBURN - UNOFFICIAL RESULTS - STATE OF MAINE GENERAL ELECTION
NOVEMBER 3, 2026

Total Number of Registered Voters:	15,888									
Turnout Total:	10,570									
Turnout Percentage:	67%									
	Wards 1 & 2	Wards 1 & 2	Wards 3 & 4	Wards 3 & 4	Ward 5	Ward 5	Absentee	Absentee	Absentee	
OFFICE/CANDIDATE	Tabulator #1	Tabulator #2	Tabulator #1	Tabulator #2	Tabulator #1	Tabulator #2	Tabulator #1	Tabulator #2	Handcount	TOTAL
U.S. SENATOR (1st Choice)	1345	1097	985	972	676	604	1884	2935	72	10570
COLLINS, SUSAN M.	648	525	618	540	369	340	762	1126	31	4959
JACKSON, TROY D.	682	555	355	415	302	255	1087	1764	41	5456
ANDREWS, BRENT (Declared Write-in)									0	0
OLSON, SIGRID ANN (Declared Write-in)									0	0
OSWALD, GINA (Declared Write-in)									0	0
STEINBERGER, JOSEPH (Declared Write-in)									0	0
TURCOTTE, MICHAEL (Declared Write-in)									0	0
WEBB, ASHLEY J. (Declared Write-in)									0	0
WRITE INS/BLANK	15	17	12	17	5	9	35	45	0	155
REP. TO CONGRESS (District 2) (1st Choice)										
DUNLAP, MATTHEW G.	711	594	396	455	320	271	1194	1941	49	5931
LEPAGE, PAUL R.	615	485	574	507	351	326	658	956	21	4493
WARD, GREGORY A. (Declared Write-in)									0	0
WRITE INS/BLANK	19	18	15	10	5	7	32	38	2	146
GOVERNOR										
BENNETT, RICK	158	90	105	98	57	48	195	268	7	1026
CHARLES, ROBERT B.	526	435	504	442	317	291	546	793	19	3873
PINGREE, HANNAH M.	655	566	361	423	300	261	1123	1832	45	5566
GLOWA, JOHN (Declared Write-in)									0	0
WILCOX, RANDY (Declared Write-in)									0	0
WRITE INS/BLANK	6	6	15	9	2	4	20	42	1	105
STATE SENATOR (District 20)										
BICKFORD, BRUCE A.	603	492	606	538	355	325	706	1031	23	4679
SCOTT, MICHAEL R.	720	583	359	427	317	270	1138	1853	47	5714
WRITE INS/BLANK	22	22	20	7	4	9	40	51	2	177
REP. TO LEGISLATURE (88)										
CHAPMAN, QUENTIN JAMES			464	416	265	248	302	465	14	2174
STAPLES, DANA N.			284	327	205	181	497	804	21	2319

WRITE INS/BLANK			16	13	7	9	17	20	2	84
REP. TO LEGISLATURE (89)										
BERUBE, JAMES D.	204	171	69	57	79	70	144	182	5	981
LEE, ADAM R.	246	210	93	108	117	93	258	478	10	1613
WRITE INS/BLANK	8	15	2	3	3	3	14	22	0	70
REP. TO LEGISLATURE (90)										
HART, PAMELA B.	513	411	16	28			456	691	17	2132
SORCEK, JAMES W.	359	276	41	20			188	263	3	1150
WRITE INS/BLANK	15	14	0	0			8	10	0	47
JUDGE OF PROBATE (ANDROSCOGGIN)										
DUBOIS, MICHAEL	979	782	804	743	533	464	1227	1899	47	7478
BLANK	366	315	181	229	143	140	657	1036	25	3092
SHERIFF (ANDROSCOGGIN)										
SAMSON, ERIC G.	1067	852	759	748	521	457	1573	2440	60	8477
BLANK	278	245	226	224	155	147	311	495	12	2093
DISTRICT ATTORNEY (District 3)										
MCLEAN, NEIL E. JR.	969	775	796	746	527	468	1202	1868	46	7397
BLANK	376	322	189	226	149	136	682	1067	26	3173
COUNTY COMMISSIONER (District 5)										
BELL, GORDON W.	960	772	495	461			822	1253	28	4791
BLANK	385	325	124	134			506	794	16	2284